

St. Peter Canisius International Catholic Parish Jakarta

Monthly Bulletin –October 2022

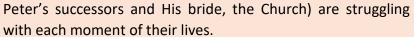
Momento Devotionum (On the Importance of Devotions)

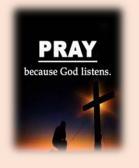
Dear Brothers & Sisters in Christ,

What does it mean to have devotion? Why is it important for us? As St. Augustine said that "whole prayer is nothing but love." We too, are encouraged to express such love through devotion.

As Jesus Christ told his disciples that to follow him indeed, one must deny himself and must have the will to surrender everything that refrains one from being His follower¹. The demand that Jesus had given to his disciples and those who wanted to become his followers had proven too much for them to follow. Following Jesus is an arduous journey that one might be led to a series of confusion and questioning the worthiness of the self (that even the followers of the present aided with the grace of







However, the Church's mission is to continuously proclaim the good news and commemorate Jesus Christ's salvific triumph over death, which through his ministers had promulgated the supreme law that the *salvation of souls* (i.e., the clergy, religious men, and women, lay people) is the primary objective of the clergy². Nevertheless, what does it mean to be saved? This question can be found through one's desire for holiness and not to become the greatest of the world but to become favorable in the eyes of God. There are many things in pursuing the path towards holiness, but an

essential thing that one has to recourse to is prayer!

Prayer is vital in that it determines one's relationship with God and faithfulness to what the Church upholds. One might ask what a follower of Christ should pray. Jesus Christ had given specific instructions to his disciples on how to pray, which included adoration, contrition for the sins committed, thanking God for the graces that he had bestowed to humanity, and asking for the graces that man needs³. A such prayer coming from Jesus Christ marks the beginning of Christianity's devotion.

Given that Christ has established the first devotion in the Church. How do we determine that what the followers do becomes an act of devotion?

¹ Cf. *Matthew* 16:24

² Cf. Code of Canon Law #1752

³ Cf. *Matthew* 6:9-13

What makes Christian Catholicism distinct and unique is its external expression of the believer's love for God.

Therefore, devotion becomes a practice of externally expressing one's piety. In its existence, these devotions imply the intervention of the Holy Spirit; these devotions are gifts bestowed to the faithful as divine tools to close the relationship between man and God.

However, people mistakenly distinguish between expressing devotion and encountering Jesus in the sacraments. Why do devotions are intended to express outside of any liturgical celebrations? Is it even possible to mix it with the celebration of the sacraments? Through the liturgy of the New Covenant, all liturgical actions (i.e., the celebration of the Eucharist and other sacraments) must become an encounter between Christ and the Church⁴. Liturgical celebrations have now become a



privileged encounter for the believer with God in the presence of his Son, Jesus Christ. It does not necessarily be mixed with devotionals and sacraments, as most people would use it as an alternative to resourcing to sacraments rather that going to mass and receiving the graces from the sacraments.

As the Church constantly remind the faithful, sacramentals express an extension of the sacramental life of the Church, but it should not replace it. It should draw the faithful to the liturgy, which is the most superior



among them⁵. One must be reminded that the gift of devotion requires one to strengthen one's faith and hope. It is not the entirely of the Church's spiritual richness, and these prayers are only a glimpse of teaching that the Church upheld, or the revelation of God revealed through tradition and scripture.

Throughout the Church's history, devotion helps strengthen the spiritual renewal of the Church and society as a whole. Its phenomenal implications and the theology of grace allow the devotee to see the

richness of the divine. As Jesus insisted and consistently reminded his disciples to pray tirelessly without ceasing, it became and essential tool for the Church's mission of the proclaiming the gospel and drawing more souls to the heavenly kingdom of God. This defeated and hampered Satan's plan to bring more souls to hell and disrupt the graces God implored on humanity.

In conclusion, one must constantly be reminded that understanding the essence of the existence of these devotions is a lifetime undertaking, for this is also one of the means of comprehending God's unfathomable love for humanity. Being devoted is not limited to the countless times one has said in prayer or how many devotionals one has memorized. As Pope Francis said, "Miracles happen. But prayer is needed! Prayer that is courageous, struggling, and persevering, not prayer that is a mere formality." What Pope Francis meant to say is that it is determined how



these devotions have impacted our path towards holiness. The fruits of one's prayer reflect how such prayer soothes the souls of those who do not believe, and its fruit yield the greatest treasure of one's love for Jesus Christ.

By: Fr. Joel Sumooc, OAD.

⁴ Cf. Catechism of the Catholic Church #1097

⁵ Cf. Catechism of the Catholic Church #1674-1675

Youth Fellowship Activities



Topic: Young and Committed "The Challenge

to serve others"

Speaker: Fr. Antonius Siwi Dharma Jati, SJ

Date: Saturday, 10 September 2022

Time: 1:00-2:30pm



Reflection #1 By Dieter Ong – ACS Jakarta

Go Forth, Set the World on Fire!

Jeremiah 1: 7: But the LORD said to me, "Do not say, 'I am too young.' You must go to everyone I send you to and say whatever I command you.



In Louvre Museum, figure of Jesus with no arms and no legs: we as children of God must be His limbs

Great Commission (Matthew 28: 19-20) to spread the Gospel.

God Loves Youngsters! During hardships, it might be hard to see.

Old Testament: Gen 37: 2-3: Joseph was one of the youngest in the family, but God chose him to save his family. 1 Sam 3: 9-10: Samuel lived in a temple of God with a priest, Eli. Eli gave him words to say certain words and he opened his heart to God. 1

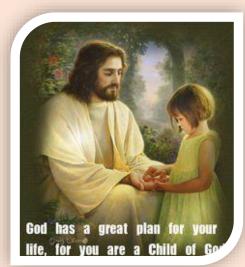
Sam 16: 6-13: King David was chosen when he was a boy. 1 Kings 3: 7: Solomon was chosen to succeed King David.

New Testament: Luke 22: 26: Jesus said the greatest among you must become like the youngest (innocent and energetic). Mark 10: 20: a man was already serving God from his youth.

God loves us all: we are called/chosen to live in the community of God's people, to serve God and the Church. So, what should be our response?

Count me in! (Youth is the best of our years so we should give it to the Lord who has loved us and called us.)

Set the world on fire! Do things in church and outside of church to serve God.



Reflection #2 By Aimee Ong - ACS Jakarta

On the 10th of September 2022, I joined the Young and Committed: The challenge to Serve Others! Youth session. There, I learnt that God wants us to be his arms and legs, as one of the representatives of the new

young generation.

But Jesus called the children to him and said,

"Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these.

Luke 18:16 NIV

The speaker quoted several bible verses, but the one that I found the most memorable was from Luke 22:26, which states: "Jesus said, 'The greatest among you must become like the youngest.' ". It actually confused me a lot, because I really didn't understand why us youngsters are considered to be the 'greatest' to Jesus. In this youth fellowship however, the team taught me the reason why - the youngest are those who are innocent and those who still have the energy to serve.

God loves us and he calls for us. God wants us to live in a community with God's people

and serve the Church and his people. He calls for us because he sees equality amongst the people. No matter the background, race, occupation; God sees us as equal and he wants us to consider others as friends of ours. 'Be humble'. 'Be kind'. Serving others is what God called for us to do.

By the end of my first youth fellowship, my views have changed a lot. Now i really want to be more aware of my actions, and I am motivated to share the goodness of God.



Reflection #3 By Lauren Dermawan - YF

Father Siwi's talk, entitled 'Go forth, set the world on fire!' was an inspiring and educational experience on God's purpose for youths and youngsters. Acting as Jesus' 'limbs' in this modern world, we teenagers are tasked with the responsibility of serving and living God's word in our community. Father Siwi referenced many Bible verses and incorporated relatable life encounters in his talk. An open forum was held in the end to discuss any challenges and problems we might have had.

Topic: The Call & The Privilege

Speaker: Melbournia Tjie

Date: Saturday, 24 September 2022

Time: 1:00-2:30pm

Though I wouldn't say that I am unfamiliar with the youth fellowship, just the thought of becoming a speaker for one of the church's major events is

SATURDAY, 24 SEPTEMBER 2022
TIME : 1:00 - 2:30 PM
AGE : 13 - 18 YEARS OLD

SPEAKER:
MELBOURNIA TJIE
YF SERVICE TEAM LEADER

But God in His grace chose me, even before I was born, and called ms to serve Him Galatians 1:15

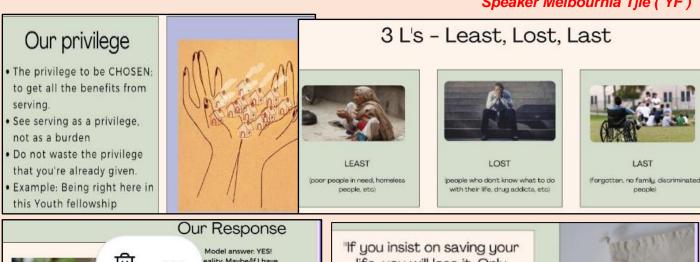
daunting. The thought of having to give a talk to dozens of people, the thought of being watched by my seniors and parents, even before the talk itself, a series of doubtful remarks and unpleasant scenarios has occupied my mind.

However, everything went uphill when I was surrounded by such a warm community, who were willing to give me any assistance. The topic of my talk was serving one another, and I could feel the service being

reflected throughout the whole process of planning, creating and giving the presentation with everyone that was involved.

Overall, I think the youth fellowship went smoothly, and as I was researching more about the topic, I came upon this inspiring bible verse that really stuck with me until now. "We are not saved by service but saved to serve God." Hence, not only is serving reserved for pastors, nuns, or church staff, but for all Christians. WE (no matter our age, our gender, our situation) are all called to serve God, and we need to start now

Speaker Melbournia Tjie (YF)





"If you insist on saving your life, you will lose it. Only those who throw away their lives for my sake and for the sake of the Good News will ever know what it means to really live."

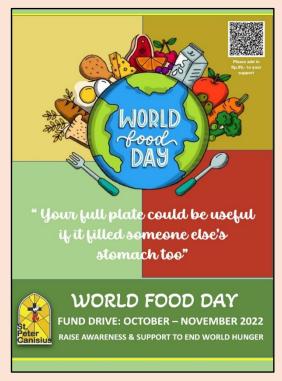
-Mark 8:35-



WORLD FOOD DAY PARISH INITIATIVE

The annual celebration of World Food Day, 16th Oct 2022 brings us face to face with one of humanity's greatest challenges: overcoming hunger once and for all is an ambitious goal. *Pope Francis says, "To throw food away means to throw people away". Keeping this in mind to commemorate the World Food Day, STPCICP* has initiated a fund drive to raise awareness and support to end world's hunger in a small way throughout the month of October and November. Let's all join our hands together as parishioners and concerned citizens to end the hunger in the world.

Your contribution for a great mission: Support us in bringing the Pope's words into every home: Please use the QR code in the flyer to pay through Gopay, OVO, Dana, Shopee, T-money or direct transfer to Bank Account - PGDP Internasional Santo Petrus Canisius, Acct No. 664 177 7773, Bank Danamon - Cabang Usman Harun, Jakarta Please end your transfer amount with Rp. 99/-(Ninety-nine). For example, if you wish to give 100K donate, kindly transfer to this parish account number the amount of Rp. 100.099,-





ALTAR SERVER MINISTRY



Welcoming the New Altar Servers to the Altar Server Ministry

After 2 years of downtime due to the Covid-19 Pandemic, our parish has once again been blessed with having 10 new altar servers. They have followed a series of workshops throughout September 2022 and

were installed on the 10th September 2022.

Welcoming as new altar servers:

- 1. Skyla Santana
- 2. Kelley Sutandinata
- 3. Ashton Tjandra
- 4. Aidan Tjandra
- 5. Arwen Hadiwinata
- 6. Ananda Hadiwinata
- 7. Anna Rose Joby
- 8. Karolyne Langit Dursin
- 9. Stanton Atmadja
- 10. Gabriel Petrik Malini

Wishing all the altar servers, a beautiful experience serving the Lord on the Altar, through the priest and parishioners!

Calling all the altar servers to pray this "Altar Server's Prayer daily and especially before you serve at the altar of our Lord. "Open my mouth, O Lord, to bless your holy name. Cleanse my heart from all evil and distracting thoughts. Enlighten my understanding and inflame my will that I may serve more worthily at your Holy Altar. O Mary, Moth of Christ the High Priest, obtain for me the most important grace of knowing my vocation in life. Grant me a true spirit of faith and humble obedience so that I may ever behold the priest as a representative of God and willing to follow him in the Way, the Truth, and the Life of Christ. Amen"



May your serving journey bring your faith to grow as the mustard seed, that you may apply it in your daily life, living humble and fruitful days. The Lord be with you!



ONLINE & OFFLINE MASS SCEHDULE



ST. PETER CANISIUS INTERNATIONAL CATHOLIC PARISH				
CHOIR SCHEDULE FOR OCTOBER 2022 OFFLINE/ONLINE FROM ST. THERESIA				
DATE	DAY	MASS	TIME	CHOIR
Oct 1	Sat	27th Sunday of Ordinary Times	3:30PM	Eucharistic Sounds Choir
Oct 2	Sun	27th Sunday of Ordinary Times	3.00PM	Cadenza Choir
Oct 8	Sat	28th Sunday of Ordinary Times	3:30PM	Eucharistic Sounds Choir
Oct 9	Sun	28th Sunday of Ordinary Times	3.00PM	The Choir Immortal
Oct 15	Sat	29th Sunday of Ordinary Times	3:30PM	Eucharistic Sounds Choir
Oct 16	Sun	29th Sunday of Ordinary Times	3.00PM	Rorate Caeli Choir
Oct 22	Sat	30th Sunday of Ordinary Times	3:30PM	World Mission Sunday-
				Eucharistic Sounds Choir
Oct 23	Sun	30th Sunday of Ordinary Times	3.00PM	The Choir Immortal
Oct 29	Sat	31st Sunday of Ordinary Times	3:30PM	Eucharistic Sounds Choir
Oct 30	Sun	31st Sunday of Ordinary Times	3.00PM	ELFACS Choir
CANISIUS CHAPEL				
DATE	DAY	MASS	TIME	CHOIR
Oct 2	Sun	27th Sunday of Ordinary Times	6:00PM	ELFACS Choir
Oct 9	Sun	28th Sunday of Ordinary Times	6:00PM	Genesis Choir
Oct 16	Sun	29th Sunday of Ordinary Times	6:00PM	Youth Choir
Oct 23	Sat	30th Sunday of Ordinary Times	6:00PM	World Mission Sunday -
				Genesis Choir
Oct 30	Sun	31st Sunday of Ordinary Times	6:00PM	Genesis Choir



CCD CHILDREN MASS



Praise the Lord!!!! finally our ACS's First Holy Communion Students celebrated special Children Mass on 01st Oct 2022 at Theresia Church. Children were excited and thrilled to celebrate the physical Mass in the Church as for almost more than 02 years they were not able to attend physical Mass. Praise and Worship has been one of our focus points during the children Mass and we were happy that our Children enthusiastically praised and worshipped. We asked some of the children who participated the Children Mass and they exulted with so many positive comments:

I thought that it was nice to finally speak in front of many people - EDWARD

I was nervous during the practice because I did not know if I could do it. I did my best - ETHAN

I was a little scared for the performance but, I gained confidence - AVRYL

I was scared that I will drop the trophy thing (chalice) but luckily, I did not. - DUNCAN

Nervous - BEN

Both the FHC volunteer teachers were also happy that the Children celebrated the first physical with devoutly.

I was happy that the performance was a big success, and the lectors & offertory children did really well - Miss Sandra



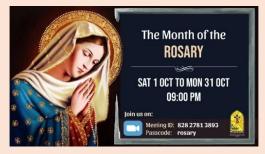
I was happy XANDER said yes to playing the CAJON & he looked really COOL. It was surreal to see the kids lining up for the priest's signature





MONTH OF ROSARY

The month of October each year is dedicated to the Most Holy Rosary. This is primarily because the liturgical feast of Our Lady of the Rosary



is celebrated annually on October 7 and STPCICP has been organizing month long rosary with a brief sharing session and we will be covering the below topics before the daily rosary. Please join us online every day 0900 pm to pray together as one STPCICP community and honour our Mother Mary:

The Story of Our Lady of the Rosary (Battle of Lepanto) / Why Pray the Rosary (The 15 Promises of the Blessed Virgin Mary) / The Life & Lessons of Mary / The 10 Amazing Virtues of the Blessed Mother with reflection / The 8 Faces of Mary to Call in our Prayers / Mary's apparitions and her timeless messages (Our Lady of Guadalupe / Lourdes / Fatima / Knock) / Mary's appearance to Saint John Vianney / Our Lady of Manaoag / Our Lady of Hope / The Meaning Behind Our Lady of Perpetual Help / How does Mary Help us as a Spiritual Mother? / Simple Ways to be more like Mother Mary / The Story of the Apostle of the Holy Rosary (Blessed Bertolo Longo) / The Holy Family of Nazareth (An Example of True Love) / Reflections on the Joyful Mysteries/Sorrowful Mysteries/Luminous Mysteries / Miracles of the Blessed Virgin Mary / Who is Mama Mary for you/any topic not mentioned yet.

Let's all come together to be close to our Mother Mary by participating in the month-long Rosary prayers.

STPCICP'S 4th Anniversary Fun Walk



There are FEW activities like Walking. From the moment we are born, we would have our loving caretakers eagerly anticipate our first few steps; and, until the furthest reach of rich lives, we are yet still encouraged to take a few more steps. The humble walk is the most popular, most accessible form of exercise in the world! And we chose it as our unifying activity to celebrate the 92nd anniversary of the St. Theresia Parish, and the 4th anniversary of St. Peter Canisius International Catholic Parish (STPCICP)



Pouring in since 5:30am- day-break- on Sunday the 25th of September 2022, parishioners from various communities from St. Theresia Parish and St. Peter Canisius Parish got name tags and drawstring bags as they pottered into the St. Theresia High School Basketball Court. Youths with significant time before reaching their teenage years to the Elderly basked under open air sunlight with bottles of water and tubes of sunblock. We began forming into 12 groups of coordinated colours ranging from Pink, Blue, Black, White, Grey, to Yellow!

A crowd of 400 people strong stood by 6:30am to hear a speech from the St. Theresia Parish organizers. We were ready. Immediately following an encouraging round of cheers, streams of uniform colour began gliding towards the High School exit one-byone, in orderly lines.

From St. Theresia High School to Yusuf Adiwinata, Sutan Syahrir, HOS Cokroaminoto, in front of Jl. Sumatera/RS Abdi Waluyo, Wahid Hasyim, and finally to St. Theresia Church; the walk was paced, orderly, and cautious as the sizable line crossed pedestrian



sidewalks and roads. Groups chanted, sang, and talked with an energy that was as warm as the incipient morning.



The end of the walk was met with tables of hot snacks, vouchers for prizes, & delicious coffee. We had a group Pocopoco group dance, took group pictures, and said our farewells.

Truly, the graciousness of donators and event organizers, and every parishioner who came made the 25th September

2022 Fun Walk a worth celebration for this marked anniversary, and a true toast to more blessed year ahead!



SPECIAL FEATURE – PARISH INITIATIVES



Dear Parishioners, this month's bulletin, we are publishing a special feature on all our parish initiatives that includes parish section/groups/communities/ ministries/activities. We will continue to do this until August/September month's bulletin



This will be sort of an "open house" on our parish (spiritual)activities to offer to the parishioners.

One of the aims is to introduce to our wider parishioners; including the newly baptized among us, that we have group/community with specific activities that they may join or be involved in.

At present our Parish has the following communities/groups/sections/ministries or activities:

- Ushers
- Lectors
- Choir/ Youth Choir
- Altar Servers
- EMHC Extraordinary Ministries of Holy Communion
- CCD Confraternity of Christian Doctrine
- RCIA Rite of Christian Initiation of Adults
- Komsos Social Communication
- JFC Jesus Friend of Children
- YF / YFC Youth Fellowship / Youth for Christ
- CYS Catholic Youth Society
- YAPro Young Adult Professionals
- FAM Family Apostolic Ministry
- VFF Virtual Faith Forum
- SMPG Santa Monica Prayer Group
- LOJF EF Light of Jesus Family English Feast
- CFC Couples for Christ
- ONLINE Comm.



The fundamental question many parishioners ask: How Can I Serve in the Church?

God has given you special talents and gifts that you can use to support your local congregation, help your community, and serve God's children everywhere. You follow the example of Jesus Christ as you seek to meet individual needs one person at a time. Some of the most important service you will give will be informal, simple acts of kindness and love toward individuals without being asked or assigned to do so. You can help others feel God's love and reach their potential as you share your time, talents, and means to help meet their needs. Part of your personal growth and learning will come as you serve in the Church and help others learn and grow as well. As you get to know others in your local congregation, you will realize that you have much to offer them.

Come Join Us, Let's make use of our talents and time to support our Parish in different ways...



YOUNG ADULT PROFESSIONALS(YAP)

We're excited to pray multi-lingual.

We love to spend time with friends, hang out and eat good food

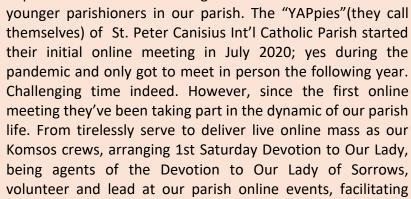
We enjoy healthy humour and somehow grow stronger in personality as we interact with our fellow young adults

We feel at home around the church and even serving might be something new for some of us, we are willing to learn.

A glimpse of our **Young Adult Professionals (YAP) group**, either ones who just started residing/working here in Jakarta or parishioners who are single and married couples mostly in their 20-40ies.



Call to gather by our parish priest, Fr. Moko, who sees the importance of involving



youth program from KAJ since early 2022, collaborating with St. Theresia parish Taize community, and even offer free English conversation summer program for any parishioners across the Archdiocese of Jakarta, are some of their exciting activities.

Join us and grow together, in our maturity as responsible adult and in our precious catholic faith. Simply by being there for each other and allowing ourselves to learn and see for ourselves the beauty of community, sama-sama, doing things together.



For more info: Nic +62 877-2440-5000 / J Ar +62 823-1188-9899 Ivan & Eunice +852 9341 7579



STPCICP'S Ministerial Workshop Series 2022

During the month of August and September 2022, our parish conducted the workshop and Formation Program for all of the serving ministries beginning with the *Extraordinary Ministers of Holy Communion* on August 6 and 13, *Ministry of Ushers* on August 20, *Ministry of Lectors* on August 27 and *Ministry of Altar Servers* on September 6 and 10. The programs are designed and presented for the development of ministers and volunteers who assist with the distribution of Holy Communion at Masses in the parish, welcome and arrange seats for parishioners to comply with the New Normal post Covid-19 Pandemic requirements, proclaim the words of God



and assist the celebrating priest on the altar. These workshops have been long overdue as the Covid-19 Pandemic has forced such physical activities to be postponed including the mass itself which was conducted virtually. The desired outcome of the Formation Program is the preparation of effective ministers who prayerfully and respectfully assist the faithful in partaking of the Body and Blood of Christ during the celebration of Mass in the parishes.



One of the most elusive and important parts of these workshops are the investigation and discussion of spirituality. There will be attention to the Eucharist as the most significant example of the relationship between personal and communal spirituality. Catholic spirituality presumes, through God's grace, a human desire and capacity for growing in union with the Triune God. It encompasses the dynamic character of human life lived in conscious relationship with God in Christ through the Spirit, as experienced within a community of believers. Faith is a gift of God which enables us to know and love Him. Faith is a way of knowing, just as reason is. But living in faith is not possible unless there is action on our part. Through the help of the Holy Spirit,

we are able to make a decision to respond to divine Revelation, and to follow through in living out our response. God never forces his truth and love upon us. He reveals himself to us as free human beings, and our faith response to him is made within the context of our freedom.

To seek God, and His truths, we must become humble. Without humility God will not open the door, and our seeking will be fruitless. As ministers and God's servants, we are warned that when we are proud, vain or seek riches, Heavenly Father is displeased with us. Humility means putting the needs of another person before your own, and thinking of others before yourself. It also means not drawing attention to yourself, and it can mean acknowledging that you are not always right. To walk down the path to holiness, we must understand what humility means. Understanding humility takes grace. Once you



understand humility, you will be faced with the difficult challenge of embracing it. Humility is a virtue and

is something good you must seek. Humility is a cure for selfishness and will help to clarify your thinking so that you can more fully entrust yourself to God and His holy will.



All ministers are also required to understand all 7 sacraments. In the teaching of the Roman Catholic Church, "the sacraments are efficacious signs of grace, instituted by Christ and entrusted to the Church, by which divine life is dispensed to us. The visible rites by which the sacraments are celebrated signify and make present the graces proper to each sacrament. The sacraments help to make people holy and build-up the body of Christ. They are a way to relate to God throughout life's transitions and help us to give praise and worship to God. They help us nourish, strengthen, and express our faith. The Eucharist serves as an act of spiritual

thanks and is considered the most important sacrament of Catholic life. The ceremony consists of blessing and consuming bread and wine, which embody the blood and body of Christ. The Eucharist is also known

as the Holy Sacrifice of the Mass. In the Holy Sacrifice of the Mass, Jesus gives us a beautiful miracle: the gift of Himself. It is called transubstantiation when the bread and wine offered by the priest at the Sacrifice of the Mass become the Body, Blood, Soul, and Divinity of Our Lord Jesus Christ. The Sacraments allow us to come back to God and be forgiven. This forgiveness is God's grace. God's grace enables each person to turn back to God and to remain united with God through this life and through eternity.

There also have been Eucharistic miracles. Most Eucharistic miracles involve incidences in which the Host has "turned into human flesh and blood". Of course, we as Catholics believe that the consecrated Host is the Body, Blood, Soul, and Divinity of our Lord, under the



appearances of bread and wine. Therefore, Jesus, through these miracles, merely manifests His Presence in a more tangible way. It is as if Jesus, by transforming into a human heart, is crying out to us, "I am here! I love you! My heart yearns for you! Was not my crucifixion enough to prove my love for you? See, then, and believe. I have remained hidden in the Eucharist for these two thousand years that I may remain close to you. Please, approach me. Receive me. Quench my thirst for your love."



As the ministers fulfil their offices, they allow the love of our Eucharistic Lord to conform their lives more fully to the mystery of the Cross so that they may offer themselves in loving service to the People of God, including and especially those who are poor and vulnerable and those whose Eucharistic faith has, for whatever reason, faded. Having a special love for the sick, the elderly, and the housebound, the ministers are aware that the love for them can also have a powerful effect on their family members who may no longer practice their faith. As acolytes, they should let no opportunity pass to bear witness to the Eucharistic faith, for, as we know, many people today, even life-long Catholics, no longer fully believe in the Real Presence of Christ in the Eucharist. With an ardent faith but also with gentleness and love, the ministers shall bear witness to the depth and beauty of this great "mystery of faith".

YOUR KIND CONTRIBUTION MATTERS

We thank all Parishioners for your generous contribution during this pandemic period. You have wholeheartedly supported and helped our parish. We urge Parishioners to support our parish generously to continue our parish mission. You may use the QR code below to pay through Gopay, OVO, Dana, Shopee, T-money or direct transfer to Bank Account - <u>PGDP Internasional Santo Petrus Canisius</u>, <u>Acct No. 664 177 7773, Bank Danamon</u> — Cabang Usman Harun, Jakarta



Here is the QR Code for receiving offering and gifts for Mass intentions. Please end your transfer amount with Rp. 22/= (twenty-two) for Mass intentions. For example, if you wish to give 100K gift for Mass intention, kindly transfer to this parish account number the amount of Rp. 100.022,- Thank you and God bless you and your family for your continuous support.

For all other Parish operations cost, you can donate any amount to the above-mentioned bank account.







We are here to respond should you need any information

Please do not hesitate to contact us @ St. Peter Canisius International Catholic Parish office. Jl. Gereja Theresia No. 2, Jakarta Pusat - DKI Jakarta. Telephone. +62-21-3917806 / WA +62 811 8039 728, Email. office@expatcatholicparish.org

https://www.expatcatholicparish.org/

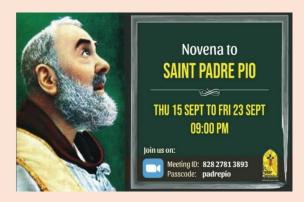
Activities in the month of September

Triduum Feast of The Archangels (29th Sept)

Of all the angels in the service of the Lord, Scripture only gives us the names of Michael, Gabriel, and Raphael. Each of these Archangels have a unique role in ministering to the Church, bringing to us what we need even today.

Let us turn to them especially on the feast day – St Michael, St Gabriel, and St Raphael, bring to us peace, hope, and holiness, and accompany closely on our journey to heaven!





Feast of St. Padre Pio (23rd Sept)

St. Padre Pio of Pietrelcina was an Italian Franciscan Capuchin friar, priest, stigmatist, and mystic.

A priest who taught us the true meaning of the Eucharist and the wonders the Sacrament of reconciliation/ confession has not just for our soul but for our relationship with God.

St. Padre Pio pray for us 🔊



Feast of Our Lady of Sorrows (15th Sept)

The Catholic Church celebrates the feast of Our Lady of Sorrows on September 15, the day after the feast of the Holy Cross to show the close connection between Jesus' Passion and Mary's Sorrows. STPCICP organized special novena on the fest day to pray together and seek blessings from Our Lady of Sorrows

This advocation has its roots in the Gospel. Here are some major references: John 19:25 (Calvary); Luke 2:35 (Mary pierced with a sword). Other sorrows can be inferred: Luke 2:7 (no room at the inn); Matthew 2:6-18 (massacre of the Innocents); Luke 2:41-50 (anxious search for Jesus); Luke 4:28-30 (rejection by townspeople of Nazareth); and Luke 11:53-54 (rejection by authorities of Jerusalem), etc.

Our Lady of Sorrow, pray for us 🔬

Prayer with Songs from Taize

St. Theresia's Taizé Community with St. Peter Canisius Young Adults Professionals (YAP) conducted Prayer with Songs from Taize' on 24th September 2022 at St. Theresia Church. The Taizé Community is

an ecumenical Christian monastic fraternity in Taizé, Saône-et-Loire, Burgundy, France. The worship includes solemnly & devoutly filled with song, scripture, and silent meditation. We started in July and plan to do similar praise and worship in the coming's months too.

























St. Peter Canisius International Catholic Parish Invites you online









25th Faith Forum

Protokol Perlindungan Anak & Dewasa Rentan - PPADR Socialization on the Protocol of Protection for Children and Vulnerable Adults

Saturday, 15th October 2022 13:00-14:30 WIB

with Bapak Iskandar Leman, Main Facilitator of St. Theresia Parish PPADR



Meeting ID: 821 8557 1011 | Password: PPADR

